

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

16007

Date of first receipt and filing in State Engineer's office JAN 28 1955
Returned to applicant for correction _____
Corrected application filed _____

The undersigned S. T. Clarke
of So. Virginia Road, Reno, County of Washoe,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Clarke-Blair Well, an underground source.
Name of stream, lake, or other source
2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28, T. 18 N., R. 24 E., M.D.B. & M., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
that bears S. 26° 37' E. a distance of 2268 feet from the north $\frac{1}{4}$
Cor. of Sec. 28, T. 18 N., R. 24 E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28, T. 18 N., R. 24 E., M.D.B. & M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 300 head of cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Propose to install a 16' x 31' concrete trough that is 3' deep and a windmill
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
with emergency gasoline engine.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500.00
6. Estimated time required to construct works 2 years
7. Remarks Well is about 200 feet deep with water level about 150
feet from surface.

For use of applicant

S. T. Clarke, Applicant.

By s/ George Blair, Agent, Foreman

Compared GP-211

Ruling 1351, dtd 2-7-69

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions:

on the grounds that the applicant or his successors in
interest failed to submit the information requested and the approval
of this application without the information requested, would be
detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed JAN 28 1955 Under 16002

WITNESS MY HAND AND SEAL this 10th day
of February, 1969.

John D. Verbeke
State Engineer.